# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 1

IN THE MATTER OF:	) )
	Order Granting Second Extension
Atlantic Union College	of Time to File Answer to
338 Main Street	) the Complaint
South Lancaster, MA	)
	) EPA Docket Number Nos.
	) CWA-01-2009-0020
	) EPCRA-01-2009-0021
RESPONDENT.	)
	)
T-12-11-11-11-11-11-11-11-11-11-11-11-11-	

## **ORDER**

In accordance with 40 C.F.R. §§22.7(b) and 22.16(c), for good cause shown, the time for Respondent to file an Answer is extended to the close of business on Wednesday, June 17, 2009.

Dated: 5/14/09

LeAnn Jensen

Acting Regional Judicial Officer

# In the Matter of Atlantic Union College Docket No. CWA-01-2009-0020 EPCRA-01-2009-0021

### **CERTIFICATE OF SERVICE**

I certify that on this 14<sup>h</sup> day of May, 2009 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

5/14/09 Date

Wanda I. Santiago
Regional Hearing Clerk
U.S. EPA Region I
One Congress Street
Suite 1100 (RAA)
Boston, Massachusetts 02114

#### Counsel for Respondent:

Lanta V. Spencer Samels Associates, Attorney at Law 302 Newbury Street, Suite 205 Framingham, MA 01701

#### Counsel for Complainant:

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